

# SHERMALOT SHOW TEAM



# MEMBERSHIP PACKET

Return to:  
298 13th Avenue  
Nekoosa, WI  
54457

## Shermalot Water Ski Show Team Membership Application

**Membership Structure:** Members receive credit for the previous fall and current spring docks/lifts, current spring flower sale, and current spring ad/program booklet . **Parent participation is defined by-** set-up/cleanup, sell baskets sell ads/sponsorships, tow equipment, dry/clean costumes, supporting members (boat riders), Camelot Frolic volunteer

Quantity	Cost—check the option	Membership Description
	<input type="checkbox"/> \$25 <b>First year new member</b> with parents that participate <input type="checkbox"/> \$75 <b>First year new member</b> per member with no parent participation	<b>First year new member. A \$200 fee will be charged if you switch teams and maintain your current location</b>
	<input type="checkbox"/> \$25 <b>Jr skier</b> with parents that participate <input type="checkbox"/> \$75 <b>Jr skier</b> per member with no parent participation	Development Club(Junior Club)
	<input type="checkbox"/> \$150 <b>Individual Skier</b> (per individual)	Individual Skier
	<input type="checkbox"/> \$200 <b>Family membership</b> with parents that participate <input type="checkbox"/> \$400 <b>Family membership</b> with no parent participation	Family Membership
	\$25 Driver pending the driver tows the respective boat/equipment and attends ~50% practice/shows	Driver Membership
	<input type="checkbox"/> \$10 Spotter <input type="checkbox"/> \$10 Dock <input type="checkbox"/> \$10 Sound <input type="checkbox"/> \$10 Announcer <input type="checkbox"/> \$10 Pick-up driver/crew	<b>Supporting Member-pending the member attends ~50% practice/shows</b>

### Individual Membership

\_\_\_\_\_  
 (First and Last Name)                      (USA #)                      (DOB)                      (E-mail)                      (Phone)

\_\_\_\_\_  
 (Street address)                      (City)                      (State)                      (Zip Code)

**What membership incentive do you plan to participate in?**

### Family Membership

\_\_\_\_\_  
 (Head of Household First and Last Name)                      (USA #)                      (DOB)                      (E-mail)                      (Phone)

(Street address)	(City)	(State)	(Zip Code)
Name of each member	USA#	Date of Birth	Membership Incentive(s)
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**Membership Credits--\*** dues taken off immediately. Any questions, please see the president.

<b>Worker Incentives</b>	<b>Position</b>	<b>Credit</b>
President*		Full dues
Board Members*		½ dues
Show Director		½ dues
Treasurer*		½ dues
Docks and Lifts*	Crane Driver	Full dues
Docks and Lifts	Worker	½ dues for 8-12 hours Full dues* for 16-24 hours  * <b>Lift Installation/Removal:</b> Only current members that <b>assist</b> in the dock and lift fundraiser will have their lift (must own the lift) removed for free. No children/ grandchildren or relatives can benefit from the service. <b>No ski club equipment (crane, tools, waders) can be used for individual financial benefit (side jobs)</b>
Ad book coordinator*		Free dues
Ad Sales		\$10 per ad or 10%
Flower sales/worker		For every \$5 per basket sold. <b>Must work and/or coordinate event.</b>
Motor Sales		Full dues
Storage coordinator		½ dues
WWSF Rep		½ dues
Camelot Frolic Worker	Worker	\$20 per 3 hour shift. Applied to the following year.
Storage prices for direct team members are at a reduced cost. Spots will be coordinated through the storage coordinator.		

# Liability Waiver & Release Form

## Section I. General Information

Organization/Business                         Shermalot Water Ski Show Team  
                                                                                               aka Shermalot Rookies, Inc.  
Name & Address                                     298 13th Avenue  
Nekoosa, WI 54457  
Org. Bus. Phone Number                         715-513-6230  
Representative's  
Title/Position                                     President  
Representative's Name                            Brian Daliege  
Representative's Address                         948 S Archers Way  
                                                                                               Nekoosa, WI 54457

Rep. Phone Number                               715-451-8458

Facility and/or services requested:

All Shermalot Water Ski Team/Club events including, but not limited to - land practice, dock and lift installation and/or removal, water ski shows, water ski show practices.

Date(s) and time(s) facilities reserved January 1, 2020 through December 31, 2020 which include all locations of Shermalot Water Ski Team events.

Event title: **ALL Shermalot Water Ski Team events and outings.**

## Section II. Waiver & Release

On behalf of myself and my executors, administrators, heirs, next of kin, successors, assigns and  
X

Please print name \* (if applicable)

I, hereby (A) waive, release, and discharge from any and all liability for the death, disability, personal injury, property damage, property theft or actions of any kind which may hereafter accrue to me or my organization/business\* named above (if applicable), the State of Wisconsin and its officers, agents, and employees (B) indemnify and hold harmless the State of Wisconsin and its officers, agents and employees from any and all liabilities and claims made by other individuals or entities as a result of any of my actions or the actions of any participant, or any agent, employee, or member of my organization/business\* named above (if applicable).

I, the undersigned, on behalf of myself and my organization/business\* named above (if applicable)

X                                                             (a) acknowledge that I have read and understand the waiver and release  
described herein

(please initial)

X                                                             (b) affirm that this release and waiver shall be construed broadly to provide  
a release and described herein

(please initial)

X                                                             (c) waiver to the maximum extent permissible under applicable law.

(please initial)

X                                                             (d) All USA Water Ski Insurance is up to date during the season or  
will assume all liability if not

(please initial)

Signature

Date

X

X

Signature of parent or legal guardian, if  
participant is a minor

Date

## Code of Conduct

### Non-Skiing and Parents Code:

1. Encourage skiers to play by the rules. Remember people learn best by example, so applaud the acts of all teams.
2. Emphasize skill development and practice sessions; show how they benefit the skier.
3. Know the rules of Show Skiing and support the officials on and off the show site.
4. Recognize the importance of volunteer leaders. They are giving personal time to provide a positive experience.

### All Members Code:

1. All members must follow NSSA rules before, during and following shows and practices.
2. All members must remain respectful toward other members, spectators and judges.
3. Respect your show director, show committee, your teammates, your opponents and your officials.
4. Members should come to practice and shows with proper equipment.
5. Take proper care of your costumes and return it to the equipment committee at the end of the season.
6. Becoming a member is a commitment to the team. You need to make every effort to be at all practices and shows on time.
7. No drug, alcohol or tobacco use is appropriate while participating in (during) shows.
8. Sportsmanship and integrity are fundamental components of show skiing.
9. Be a team player and get along with your teammates.
10. Learn teamwork, sportsmanship, and discipline.
11. Learn the rules and play by them.
12. Develop self-control necessary to perform one's best in competition and prepare for the future; avoiding poor sportsmanship, loss of temper, fighting, abusive or foul language and or gestures.
13. Learn that performing to the best of one's ability is far more important than winning or losing.
14. Opponents are necessary friends who also enjoy the sport. Without them we would not be in a tournament.
15. Never argue with an official's decision; follow proper grievance procedures.
16. Do not openly question the judgment or honesty of the judges. They are a symbol of the sport, fair play, integrity and sportsmanship. All judges follow the same creed to judge the sport to the best of their ability.
17. Accept the results of the tournament. Be gracious in victory and turn defeat into a learning experience by working towards improvement.
18. Equipment Committee chairpersons will designate a crane operator trainer and approve the use of the crane if it is to be used on a day that is not a normal dock and lift work day.

Penalties will be discussed and issued by the Board of Directors.

I (We) have received and read the code of conduct and understand the code of conduct is a set of guidelines agreed to by the team on how we will represent ourselves with our team. If there are any questions on the code of conduct, they will be directed to any board member of the President of our team. I (We) agree to adhere to these guidelines.

\_\_\_\_\_  
(Member's signature/date)

\_\_\_\_\_  
(Member's signature/date)

\_\_\_\_\_  
(Member's signature/date)

\_\_\_\_\_  
(Member's signature/date)

\_\_\_\_\_  
(Member's signature/date)

\_\_\_\_\_  
(Member's signature/date)

## Equipment and Boat Care Rules and Guidelines

1. Drivers will obey all state and local boating ordinances for which the ski club does not have a variance.
2. Reckless or abusive boat driving will not be allowed (power turns, hole shots, tail stands, etc.).
3. Only designated boat drivers may pull skiers.
4. Boats may be driven by any member 18 years or older for the sole purpose of shuttling to and from the boat launch.
5. Boats may be driven by members under 18 for the sole purpose of shuttling to and from the boat launch with approval of the Board of Directors and a valid Boaters Safety Card.
6. Boats will be fully loaded on trailer (including winch strap) before being pulled out of the water.
7. Boats will be wiped down each time they are removed from the water.
8. Seat cushions should be tilted to allow complete drying.
9. Drain plug should be removed when not in use.
10. Skiers must enter the boat from the rear platform on boats that are so equipped.
11. Boats must be properly warmed up when loaded.
12. Absolutely no walking on the deck.
13. Smoking is not permitted in the boats.
14. Personal use of boats is not allowed.
15. Boats must stay on the west end of Lake Arrowhead.
16. Boats must be pushed off the beach before starting.
17. Members in good standing may use team non-powered equipment for personal use with prior approval of the Equipment Committee. Equipment Committee guidelines must be followed.
18. Any use of team equipment outside sanctioned practices and shows, by other USA Water ski clubs or members must be approved by the Equipment Committee and a fee may be assessed.
19. It is the responsibility of the Equipment Committee to alert the Show Committee when equipment is in use by another team.
20. Team equipment will be treated with the utmost care.
21. Any loss or damage of the team equipment will be the sole responsibility of the borrower.
22. Any equipment volunteered for use during club activities will be treated with the utmost care. Such equipment shall be the responsibility of the owners for any loss or damage.
23. WI Law requires all water be drained from all boats, trailers, and boat equipment before it is transported away from the body of water or its shore that it was just pulled from.

# Emergency Treatment Permission

It is intended that the following information will be kept on file in the equipment trailer so that in the event emergency action is needed, the information is available.

Member's name	Allergies	Current Medication	Physician/number
Dentist/number			

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Comments/Medical concerns to note

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Insurance Information \_\_\_\_\_

(Primary Insurance)	(Subscriber number)	(Group Number)
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Emergency Contact Person \_\_\_\_\_ Phone # \_\_\_\_\_

## Medical Treatment Release

**This is to grant permission to treat member at the closest medical facility for emergency treatment. I understand that an adult member of the Shermalot Rookies, Inc. will submit this form and that they will attempt to contact the emergency contact name as provided. I, the undersigned parent/guardian of minor member(s), do hereby empower and grant permission to consent and authorize medical and hospital treatment for the minor child involved. I do hereby indemnify and hold harmless the physicians, hospital, and other persons who act in reliance upon this authorization.**

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(Member/parent signature)	(Date)	(Witness signature/date)
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**\*This information will remain on file with the team as long as the member is in good standing. If any information should be changed, the member will be responsible to advise the membership committee to complete a new form.**

## USA Water Ski Information

2020 Rates:

*(subject to change for future years, check website for updated rates)*

Individual Active (25 years and older)	\$85
Individual Active (under 25 years)	\$55
Family Head of Household Active	\$175

Family membership may consist of a head of household, spouse, and dependent children age 17 and under. All family members must reside at the same address.

USA Water Ski membership is effective immediately upon paying the appropriate membership fee. Membership expires one year from the effective date.

Each active member is required to sign an annual waiver and release of liability form. Membership is not considered valid until waiver is signed and dated.

USA Water Ski membership forms can be filled out and submitted or renewed online at [www.usawaterski.org/join](http://www.usawaterski.org/join) or if you prefer, they may also be printed off and mailed in. You may also find more information on the insurance coverage and contact names and numbers on this website.

### **Insurance Coverage:**

Only active members may participate in USA Water Ski sanctioned events (land and water practices, and tournaments)

Active members are eligible to receive secondary Medical expense coverage of up to \$10,000 (subject to a \$1,000 deductible) for accidental injuries sustained during participation in any USA Water Ski sanctioned event.

## WISCONSIN WATER SKI INFORMATION

2021 Rates:

*(Subject to change for future years, check website for updated rates)*

Individual Active	\$15
Family	\$30

Wisconsin Water Ski membership is for 1 year; effective January 1 and expiring December 31.

Wisconsin Water Ski membership can be filled out and submitted or renewed online at [www.waterski.org](http://www.waterski.org).



Subject to removed---from here down

## Shermalot Time and Talent

Name \_\_\_\_\_ Date \_\_\_\_\_

### Skiers:

Which acts are you proficient at? (Please circle all that apply)

Climbing/basing pyramids	Barefoot step offs
Prefab pyramids	Two ski bails
Ballet (hop doc and toe hold)	Back barefoot
Trios	Strap doubles
Swivel 180	Conventional doubles
Swivel 360	Jump (specify difficulty) _____
Wakeboard	Trick ski
Shoe ski	Kneeboard
Around the boat	Sky ski
Other _____	

Which act would you most like to do in the show? \_\_\_\_\_

What are your goals for the season/what would you most like to learn? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Non Skiers:

Which support activities are you interested in helping out with?

Announcer	Tow Boat Driver
Sound Crew	Tow boat rider/pin puller
Actor/Actress (on stage w/announcer)	Pickup boat driver
Dock personnel	Pickup boat rider
Sewing costumes	Land coordinator
Making/painting backdrops and props	Other _____

### Both skiers and non skiers:

Which committees(s) would you like to serve on?

Fundraising	Equipment
Entertainment/Promotions	Membership
Nominating	

Here are the fundraisers to help with throughout the year: (Please plan on helping with as many as you can)

- Docks and lifts (April/May and September/October)
- Program Boolet
- Flower sale (May)
- Camelot Frolics (August)

Any ideas or suggestions for other fundraisers? \_\_\_\_\_

Any show theme ideas to be considered for this year or in future years? \_\_\_\_\_

# Your Opinion Matters!

What matter do you want discussed with the Board?

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Should a taskforce be put together to look into this matter?      Yes                  No

Priority level? (Circle one)      High                  Moderate                  Low

Name \_\_\_\_\_ Date \_\_\_\_\_

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Date Board discussed \_\_\_\_\_

Outcome of discussion/any action taken:

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(Signature of President or Vice President)